

SAVITRIBAI PHULE PUNE UNIVERSITY



Application for Eligibility (For Under Graduate Courses only)

Roll No/Admission No.
(for office use only)

Form fees:Rs.50/-

I wish to apply for the Eligibility for the academic year : 20__ - 20__

1. Name of the Course to which Admission is sought:

Year: 1st / 2nd / 3rd / 4th / 5th

2. Name of the Applicant (in English Capital Letters)

Name as per last Mark sheet should be mentioned. N.R.I. Student should write their name as it appears in their Passport.

3. Mother's Name: _____

4. Aadhar No.: _____

5. Mobile No.: _____

6. PAN No.: _____

7. Email Id: _____

8. Type: Maharashtrian / Non-Maharashtrian

9. Nationality: _____

10. Religion: _____

11. Gender: Male/Female/Transgender

12. Date of Birth: _____

DD MM YYYY

13. Category (Tick mark in applicable box)

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Open	SC	ST	DT(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	SEBC	EWS	

(If you belong to any of the Reserve category attach a certificate of a Competent Authority in Support of it.)

1) Do you belong to DT(A), NT(B), NT(C), NT(D), OBC, SBC, SEBC or EWS? Yes / No
(If yes submit the Non-Creamy layer certificate of a Competent Authority in support of it.)

14. Are you Physically Disabled? Yes / No (If yes please specify type : _____)*

15. Particulars of the Qualifying Examination

1.Name of the Course: _____

2.Duration of the Course: _____

3.Name of the University: _____

4.Name of the College/Institute/University Dept.: _____

Seat No.	Month & Year of Passing	Percentage	Class/Grade

5. Please specify Educational gap details if any

Last Examination Name	Seat No.	Month & Year of Passing	Percentage	Class/Grade

16. Are you belong to the Minority? Yes / No (if yes please specify type which has given below)

Linguistic: Religion:

Signature of Candidate